

CONTRIBUTIONS FOR THE WEEK OF SUNDAY, OCTOBER 7, 2018

Sunday/Holy Days \$1,106.00 Candles \$87.00 Fuel \$46.00 Flowers \$30.00 Raffle \$30.00
Cemetery \$46.00

UPCOMING EVENTS

October 27th – Craft Sale
November 1st – Sacred Heart Meeting
November 4th – Children’s Liturgy and Social
November 9th – Pyrohy Sale

SICK LIST

Please remember in your prayers those who are sick or infirm in our Parish: Ceola Coleman, Lottie Fedorco, Katie Eckhart, Albert Everett, Mary Ezzyk, Peter Horvat, Catherine Kalanick, Dorothy Koscelnick, Helen Mackes, Sophie Maliefsky, Petro Panczyszyn, Mary Rutskie, Gloria Schechterly, Joan Serafin, Mae Sylvia and Ann Zinich. In the event of an emergency you may contact Fr. Roman at 570-855-5141.

CCD REMINDER!

There will be no CCD classes Sunday, October 14th and Sunday, October 21st. Classes will resume Sunday, October 28th.

ANNUAL PARISH CRAFT SALE AND RAFFLE

The annual Parish Craft Sale will be held Saturday, October 27th in our Parish Hall from 9:00a.m.-3:00p.m. Lunch will be available beginning at 10:00a.m. We are requesting baked goods and new craft items for the Church’s craft table. Those donating baked goods are asked to label them as to what they are. Tables will be available to vendors for \$15.00 per 8ft. table. Also, please remember to return you raffle ticket stubs if you have not already done so by either mailing them to the rectory or dropping them in the Sunday collection basket. Drawing will be held at 2:00p.m. and you need not be present to win. For information on tables contact Yanka at 570-759-2824.

KOC FREE WILL BREAKFAST

The Knights of Columbus Council 3301 will be having a free will offering breakfast on October 21, 2018; at their Council home, which is located at 1416 West Front Street in Berwick. Breakfast will be served between 8:30 AM and 12:30 PM and all are welcome to attend.

COMMEMORATION OF THE FATHERS OF THE SEVENTH ECUMENICAL COUNCIL



In 787, the 7th Ecumenical Council, which was held in Nicaea, declared that we worship only God, but we venerate or reverence the person being depicted on the icons, not the wood or paint of the icons. The reason was that Christ took on human flesh, a part of the earth's matter; therefore it is possible to depict Him through material symbols. A symbol, which has verbal images, is a Gospel. Holy icons portray the divine Sonship and actions of Jesus by means of paints and colors. Thus, we remember and experience Christ when we prayerfully read the Gospels and when we prayerfully behold him in icons.

The 7th Ecumenical Council declared that icons are proper in churches and homes, because they help Christians pray by reminding us of the presence of Jesus and the Saints.

After the defeat of Iconoclasm, the feast of the Triumph of Orthodoxy originated. In 843, under the Empress Theodora, there was the final restoration of the holy icons. This action was know as the Triumph of Orthodoxy and is celebrated on the Sunday of Orthodoxy, the First Sunday of Great Lent.

"Come all you people of the true faith, let us celebrate today in faith and true worship the anniversary of the God-mantled Fathers who came together in the splendid city of Nicaea from the whole inhabited world. These Fathers, in the wisdom of their pious minds, refuted the impious belief which the wretched

Arius had invented. They banished him from the universal Church by a decree of the Council. They instructed all to confess openly that the Son of God is consubstantial and co-eternal with the Father before all eternity, decreeing the same with precision and true worship in the Canon of Faith. Therefore, following their divine doctrines, in true faith let us worship the Father and the Son and the most Holy Spirit, the consubstantial Trinity in one Godhead."